

AAMBRA FOUNDATION



ANNUAL REPORT

2016-17

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Aambra Foundation

INTRODUCTION

AAMBRA Foundation is a Government of India registered Non-Profit Organization, approved under section 8oG of Income Tax Act 1961. AAMBRA came into formal inception in the year 2012 although it had been actively engaged in championing women's causes for quite some time. The Foundation has conducted several national level seminars; and consumer awareness and skill development workshops in New Delhi, free of cost, towards the wider objective of women empowerment through information dissemination and skill development. The foundation has been proactive in highlighting issues of contemporary relevance for the common Indian and also the, Government, bureaucracy, media and civil society. Aambra Foundation is actively involved in promoting gender equality by bridging gender gap and empowering women through She Speaks. We have succefully been able to provide the nonformal education to children who are not enrolled or dropped out or have certain specific learning problems that are not fulfilled in the formal system of education as imparted in schools and academic institutions. Our skill development training targets disempowered women with a view to making them economically independent. Training programmes on costume jewelry making are regularly organized for these women. The programme helps the trainees learn the art of trendy and fashionable jewelry making and designing. More than 500 women have benefited under the free of cost training programme.

From the Founder's Desk



With the turn of this year, it gives me immense pleasure to present the Aambra Annual Report for 2016-17, which provides a glimpse of what we did and achieved this year through our synergized efforts.

Every small step that we take to reach out to the others is a small journey towards the mammoth task of improving the canvas of human lives. We touch human life in many ways. There are social constructs and paradigms as old as human civilization is on our planet. There are many things around us which we have observed right from the time when we were born so much so that we stop noticing them or pondering about them. We feel gender bias is one such area where more needs to be done than is being done. One of our primary objectives as an organization is to highlight issues of contemporary relevance to the modern Indian. We believe both the genders complement each other and are not in competition with each other to prove supremacy. Collaborative approaches once again paid the desired result. During the year we effectively initiated our project Shespeaks. Aambra Foundation actively involved in promoting gender equality by bridging gender gap and women empowering through SheSpeaks. The gender sensitization program under shepeaks got attention of more than 1000 women. Aambra foundation tried to spread the fragrance of colors of diverse cultures of India by celebrating AAMBROTSAVE an Indian cultural festival & celebration of Indian art, craft, culture, cuisine and literature. Our foundation activities received the constant media attention. Aambra foundation has strong volunteer support, a strong work ethic and is steered by eminent citizens of India. So, in this way we are enthusiastic in expanding our operations in women empowerment education and culture.



Vinita Bakshi

Vision and Objective

Vision:

A society that promotes and protects the rights of women, children and the disempowered people, that accords primacy to the principles of equality and dignity, and wherein obscurantist principles and practices are discarded

Mission:

Promote gender equality by bridging gender gap and empowering women in need of protection

Practice socially inclusive and holistic development

Strengthen enabling environment for development of dispossessed and disempowered people

Build synergy among individuals, institutions and commoners through debates, dialogues and congregations

Our Location



Our Projects



AAROHAN

A A

AAMBROTSAVE





SHESPEAKS

Aarohan

Aarohan Project has two main components:

- Non-Formal Education (NFE)
- Skill Development Training

Non-Formal Education (NFE)

The constitution of India (Eight-Six Amendment) Act, 2002 inserted article 21-A provide free and compulsory education (RTE) of all children in the age group of six to fourteen years as a fundamental right for every child. Unfortunately, it was reported that those children's who did not get the proper elementary school education in their earliest age shows the bad performance in primary schools like problems attending school, making friends and in learning rather than those who got the elementary school education during their earliest age (Annual Status of Education Report).

Our Non-Formal Education Centre at Central Delhi

So our motive through Aarohan project education (NFES) to the children (and also people of other age groups) who are not enrolled or dropped out or have certain specific learning problems that are not fulfilled in the formal system of education as imparted in schools and academic institutions Aambra Foundation has set up the first NFE Centre in Central Delhi primarily covering children from low income and underprivileged families. The Centre now imparts non lessons taught have multiple components as

- 1. Elementary Arithmetic
- 2. Basic Hindi
- 3. Basic English
- 4. Moral Education
- 5. Yoga
- 6. Curricular activities by a Foundation
- 7. Life Skills



Skill Development Training

Our skill development training targets disempowered women with a view to making them economically independent. Training programme on jewellery designing is periodically organized for these women. The programme helps the trainees learn the art of trendy and fashionable jewellery making and designing. More than 500 women have benefited under the free of cost training programme. Trainer, Tools and Raw material were all provided by the Aambra Foundation.



India is home to a variety of ancient cultures and traditions. AAMBRA Foundation has conceptualized Ambrotsave a celebration of India's glorious tradition of art, craft, cuisine, literature and contemporary culture. Through AAMBROTSAVE, we will not only celebrate and spread our legacy through theatre, cinema, cuisine, dance and music but will also help revive waning arts and weaves. We also aspire to promote Indian literature, prose, poetry, works of fiction, reading, writing and journalism.

Through" Ambrotsave" celebration our objective is to keep ourselves connected to our roots while we progressively march ahead with modernization. India is a colourful cauldron of multiple communities, practices, heritage and traditions. Our flourished and diverse cultures have so much to share with each other and the world at large. AAMBRA Foundation aspires to be a conduit for the information within and among the diverse communities and educate them about best practices and ethics ubiquitous to our pan Indian culture. Our culture is our biggest strength and is reflected through our books, folklore, visual narratives, music, cuisine, dance and theatre. We walk this journey which enriches our everyday experiences with our distinct identities and yet something keeps us together just like a bouquet of flowers. Aambrotsave is a salute to that thread.

Aambrotsave

Aambrotsave - our annual cultural Festival with four components, and interspersed with small cultural events throughout the year.

Literature Festival -- **Aambrotsave Kitaab**Instrumental and Performing Arts Festival -**Aambrotsave Raas**

Art and Craft Festival -- **Aambrotsave Haat**Food Festival -- **Aambrotsave Pakwaan**



SheSpeaks



She Speaks is a flagship project of the Aambra Foundation. It was conceptualized to give a voice to issues relating to women and celebrate their strength and success. We invite accomplished and inspiring men and women from different walks of life to share their stories of success, struggle and challenges and present case studies.

Across centuries and continents, especially in South Asia, a woman's voice has remained stifled due to socio-economic, politico-religious and other factors. There is a viciousness in the name of family honor/shame and so on that prevents women from openly talking about their troubles. She Speaks hence endeavors to give a voice to the silent sufferings of these women.

SheSpeaks is pleased to announce that a helpline project has been initiated with the aim of providing support services to adolescent girls and women facing mental distress. Our helpline services are also designed to cater to the specific needs of women with special needs and older women, in order to further encourage and facilitate inclusivity of women from all aspects of life to voice their concerns.

OUR AIM: She Speaks is our dialogue with everyone, men and women both. One of the biggest challenges that half of the world population or women face is – Gender disparity. We at AAMBRA Foundation believe that healthy discussions surrounding the various forms of abuse will help sensitize communities. We create and facilitate a dialogue not only amongst various stake holders of women empowerment but also amongst various communities. We are building this dialogue with student community through our campaigns and contests. Student Zone – #Have Your Say contest with Cash Award incentivization. And our gender quiz during every She Speaks where correct answers win prizes.

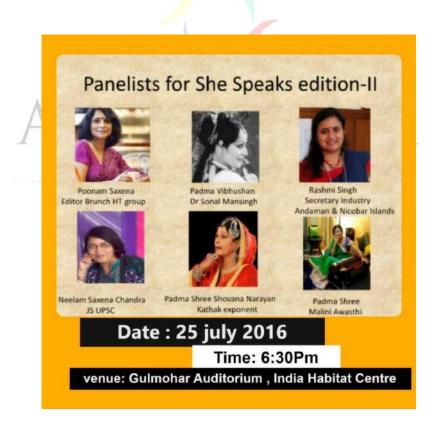
OUR VISION: SheSpeaks is a platform for women that has been created under the aegis of the Aambra Foundation. Aambra Foundation is a government registered non-profit organization that works towards women empowerment and development. Apart from SheSpeaks, Aarohan and Aambrotsave are two other important projects that are carried out by the foundation. SheSpeaks aims to facilitate the building of a better nation and world for the women. It works towards the upliftment of women from all strata of society, identifying ways of empowering them, highlighting their struggles, co-working towards their resolution, celebrating their success stories and giving them a pedestal to showcase their achievements.

SHESPEAKS

SheSpeaks was launched in 2016 on

International Women's Day in Delhi University and in year 2016-17, SheSpeaks successfully came up with the following Editions:

Impact of Culture on Gender Discrimination







In India Habitat Center on July 26, 2017, We explored how culture has defined gender roles. They have evolved hand in hand. We can't dispense with the culture but certainly some attention and care with the instruments of culture will go a long way in bridging gender gaps.

Culture is the single most significant factor that separates human beings from the rest of the animal kingdom. Sociologically, It is a cumulative deposit of all knowledge, experience, belief systems, values, attitudes, meanings, hierarchies, religion, notions of time, roles, concepts of the cosmos, and material possessions acquired by a group of people in the course of generations through individual and group striving. We don't find any other species of animal kingdom which perpetrates discrimination and injustice to its feminine counterpart as does the human being. In a way we owe all evolving and learning to culture and the entire world order that we see today, we owe to this continuous process of culture. All that is good, bad, ugly, favorable and unfavorable to any class, caste, sex or gender is the bye product of this allencompassing never ending inescapable spectrum. Most evidently, it has favoured and disfavored a few. A particular gender has been victimized in many ways and we all know over the centuries and generations what has happened? Largely due to biological differences women have been made to suffer – subjugation, confinement, we know of it all.

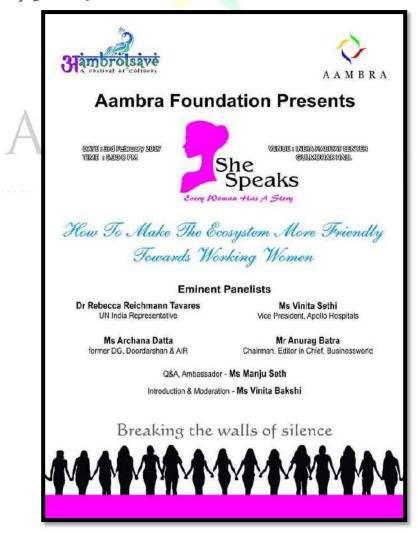
Edition 2: SheSpeaks Aambra Foundation organized a panel discussion on Topic-"Impact of Culture on Gender Discrimination" at India Habitat Center on July 26, 2016.

In this event, we explored how culture has defined gender roles. They have evolved hand in hand. We can't dispense with the culture but certainly some attention and care with the instruments of culture will go a long way in bridging gender gaps.

Culture is the single most significant factor that separates human beings from the rest of the animal kingdom. Sociologically, it is a cumulative deposit of all knowledge, experience, belief systems, values, attitudes, meanings, hierarchies, religion, notions of time, roles, concepts of the cosmos, and material possessions acquired by a group of people in the course of generations through individual and group striving. We don't find any other species of animal kingdom which perpetrates discrimination and injustice to its feminine counterpart as does the human being. In a way we owe all evolving and learning to culture and the entire world order that we see today, we owe to this continuous process of culture. All that is good, bad, ugly, favourable and unfavourable to any class, caste, sex or gender is the bye product of this all-encompassing never-ending inescapable spectrum. Most evidently, it has favoured and disfavoured a

few. A particular gender has been victimized in many ways and we all know over the centuries and generations what has happened? Largely due to biological differences women have been made to suffer - subjugation, confinement, we know of it all.

Edition 3: SheSpeaks Aambra Foundation organized a panel discussion on topic- "How to make ecosystem friendlier towards Women" at India Habitat Center on February 3, 2017



A major challenge that India faces today is the fact that how to optimize the contribution of women to the economic growth or optimize the impact of women entrepreneurs to the national economy. We all know that we have to create an ecosystem for this which is international in true sense and spirit to foster women's leadership roles in our economy and in general.





Aambra Foundation

Media Coverage

SHE SPEAKS: 'Empowering Their Voices'

Delhi recently, witnessed the best of women empowerment: She Speaks, organized by Aambra Foundation. It is a non- governmental organization working constantly to empower women through various initiatives. The aim of the event is to strive against gender disportly witnich remains an enterched element in our society. They oblesive that its imperative may everyone be made aware of this disparity, especially in this country, owing to its unique.



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Getting trapped into a relationship by a married man - a case study



She kept dating, till one day when she realized, that the visits of her man who had by now relocated to a regional engineering college as a professor according to the

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Bioliffia said join is universal and inextiable. But what, we make of that pain, depends on the phoice we have. At times it leads us to a Hobson's choice – a difemma and to a blank wall without for past several nights.

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As a mather she wanted her driftern to study in a good school. Her parents who lived in Belbi agreed in keep the children only if she would contribute a major portion of the widow persion towards their household expenses and children's expenses. We have readily agreed to this,

She should not chance of finding a lob in Delfal, as she was look high school besself. So, learing bee children with her purents, she picked up a traceline folloin a remote historiand four tile her subsiderine and gove a one for credite contail proteins to be the purelist forwards the bounding-locking and schooling of her; a children, a key years powed practicity, but unddenly one day, a school dime before dime his her file, shows some oblique, a declered in 18 Company.

Archana and bids look full always liked each other, he showed great yangudis and hoc towards her. And they both quietly married in a femple against the girl's purents' wholes. Archana kept the marriage a secret because due formed todag her sidning persistion and the whorevollials he raise fur-children. As they had neverthy dated, for more years proseed trappeds. Him one approach we because realized that the visits of her housand who had by now relocated for a regional engineering colleg-ce and the processing of the processi

She decided to visit him and to ber horror found the but they also had a 2-year-old child. As if the destiny had not been unkind enough, a major crisi-yan still scatting to unfold as she found her self 3 and half months pregnant.

What was she supposed to the? What a predicament? If she fights indicial hattle with her insband for her rights she have been whiten pension, without which she cannot raise her a children and as also the noborn child and if she disease (light this both then she loses the builte of dignity and self

creaming come or one may attack of deep depression and knowledge starts should be been read sleep. While is coming and what is right. While is mornally and what is the law of land. Her sleep, made me as specificacy and insulprocord as the had broken't when she came to must me. I have me answers. Do you have any? In this shrutton what would be your advice to less?



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आंब्रा फाउंडेशन ने किया एनुअल सेमिनार 'शी स्पीक्स' का आयोजन

महिलाओं को जरूरत है सिर्फ अलर्ट रहने की: विनिता बख्शी



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Legal Profile and Governance

Legal Profile:

Aambra Foundation is registered under the following:

- Indian Trust Act, 1882
- Section 12 A read with 12AA(1)(b) of the Income Tax Act, 1961
- Section 8oG (5)(VI) of the Income Tax Act, 1961
- The Income Tax Act, 1961 for Permanent Account Number (PAN)
- NGO Darpan (NITI Aayog).

Governance:

- Aambra Foundation practices transparency and conforms to the requirements of law and governance.
- Trustees meet at regular intervals to discuss and decide organizational matters.
- Views of Advisors and members of Core Council are obtained periodically according to needs.
- Annual accounts of the Trust are audited by a Chartered Accountant.
- Annual return of income is filed according to law.
- The Trust respects meritocracy.
- Trustees work voluntarily with selfless dedication, and do not receive any money for their services.

Management

BOARD of TRUSTEES

Nirmala Sharma, Managing Trustee, Educator, Teacher, Thinker (BA, B.Ed)

Vinita Bakshi (Founder and Director Programmes, AAMBRA Foundation) Vinita is an alumnus of Delhi School of Economics, an author and a social entrepreneur.

EXECUTIVE BODY

Vinita Bakshi (Founder and Director Programmes, AAMBRA Foundation) Vinita is an alumnus of Delhi School of Economics, an author and a social entrepreneur.

Parantap Bakshi (Director Administration, B.Com Delhi University)

ADVISORY BOARD

Rajiv Makhni (Media Personality)

ArvindSinghal (IIT-Roorkee)

Amarendra Khatua (Former DG, ICCR)

Ashok Sajjanhar (IFS, Indian Diplomat)

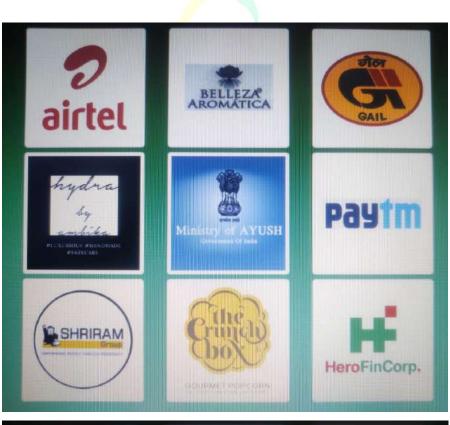
SHE SPEAKS CORE COUNCIL

Vinita Bakshi (Founder, AAMBRA Foundation Vinita is an alumnus of Delhi

School of Economics, an author and a social entrepreneur.)

Manju Seth (IFS), Former Diplomat Sameera Moledina (London- Based Journalist) Deepshikha Sharma (IRS)

Collaborators





"Just like little drops of water make mighty ocean and little minutes make eternity, what I started as a little step towards ending the suffering of women has resulted in gaining momentum as the Aambra Foundation"

-Founder President, Vinita Bakshi

Compiled by Aliya Ali

Aligarh Muslim University

Aambra Foundation